

Tuna Conference Registration Form

Whether or not you are planning to attend, please return this registration form.

Mail to: Michelle DeLaFuenta
Southwest Fisheries Science Center
P.O. Box 271
La Jolla, CA 92038-0271

Name: _____ Male / Female (please circle one for room assignments)

Organization: _____

Address (if different from mailing label):

- 1) I will attend: _____

2) I'm unable to attend; please LEAVE
me on the mailing list: _____

3) I'm unable to attend; please REMOVE
me from the mailing list: _____

Tel: _____ Fax: _____ E-mail: _____

Room Reservations: Room and board is available at the Conference Center. Shared rooms are \$112.00 per person per night; a limited number of private rooms are available at \$142.00 per night. Room rates include dinner for each night plus breakfast and lunch the following day. This assumes arrival and departure in the afternoon. Additional meals are available for an extra charge (dinner-\$17; lunch-\$9; breakfast-\$7). The program begins at 1:00 p.m. Monday, May 22nd. Box lunches for Monday can be ordered for an additional \$9.00 (indicate any extra meals, below).

Registration and a deposit of \$25.00 per night is REQUIRED in order to reserve a room. Both registration and room deposits are non-refundable after **January 10, 2000**. SMOKING IS PROHIBITED IN ALL ROOMS AT THE CONFERENCE CENTER.

Reserve a room for the following nights:

Monday, May 22 _____	Shared Room _____	Share with _____
Tuesday, May 23 _____		
Wednesday, May 24 _____	Private Room _____	Staying Elsewhere _____

Indicate if the room needs to be Level Access _____

Reserve **Extra meals** only:

Dates: _____ Breakfast _____ Lunch _____ Dinner _____

Any Dietary Restriction: _____

Cost of accommodation and meals (less extra meals): Room rate \$ _____ x _____ nights = \$ _____

Extra Meals: _____ + \$ _____

Conference Registration Fee (non-refundable): _____ + \$ 50.00

TOTAL AMOUNT = \$ _____

REQUIRED DEPOSIT: \$25.00 x _____ NIGHTS = TOTAL DEPOSIT - \$ _____

BALANCE DUE by **APRIL 3, 2000** = \$ _____

Make out checks, payable through a **U.S. bank**, to the "**Tuna Conference**."

I will NOT make a presentation: _____

I will make a presentation: _____

Type of Presentation: Paper _____ Poster _____

Proposed Title: _____

Equipment needed: Slide Projector: _____ Overhead Projector: _____ Video Projector: _____